and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

On page 1, line 3, strike "9 days" and insert "10 days".

SA 5109. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

On page 28, line 11, insert after "subsection (d)" the following: "relating to a violent crime, such as assault, murder, rape, domestic abuse, or animal cruelty, and specified the violent crime".

On page 31, line 5, insert after "922" the following: "relating to a violent crime, such as assault, murder, rape, domestic abuse, or animal cruelty, and specify the violent crime"

SA 5110. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

Strike subtitle D of title III of Division A.

SA 5111. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

On page 35, line 8, insert "may not allow an individual's rights to be restricted without any prior knowledge or opportunity for defense and" before "must include".

SA 5112. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett

United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

## SEC. . NICS REPORT.

Not later than 1 year after the date of enactment of this Act, and annually thereafter, the Attorney General shall submit to the Committee on the Judiciary of the Senate and the Committee on the Judiciary of the House of Representatives a report that includes, with respect to the preceding year, the demographic data of persons who were determined to be ineligible to purchase a firearm based on a background check performed by the National Instant Criminal Background Check System, including race, ethnicity, national origin, sex, age, disability, average annual income, and English language proficiency, if available.

SA 5113. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

On page 35, line 8, insert "may not allow an extreme risk protection order to be granted based on any standard of proof lower than proof beyond a reasonable doubt and" before "must include".

SA 5114. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

On page 35, line 8, insert "may not allow anonymous accusations and" before "must include".

SA 5115. Mr. PAUL submitted an amendment intended to be proposed to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

On page 35, line 8, insert "may not allow the use of ex parte hearings to grant an extreme risk protection order and" before "must include"

SA 5116. Mrs. FEINSTEIN submitted an amendment intended to be proposed

to amendment SA 5099 proposed by Mr. SCHUMER (for Mr. MURPHY (for himself, Mr. CORNYN, Ms. SINEMA, and Mr. TILLIS)) to the bill S. 2938, to designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes; which was ordered to lie on the table; as follows:

At the end of division A, add the following:

## TITLE IV—AGE 21 ACT

## SEC. 14001. SHORT TITLE.

This title may be cited as the "Age 21 Act"

## SEC. 14002. PROHIBITION ON PURCHASE OF CERTAIN FIREARMS BY INDIVIDUALS UNDER 21 YEARS OF AGE.

- (a) DEFINITIONS.—Section 921(a) of title 18, United States Code, as amended by this division, is amended—  $\,$
- (1) by inserting after paragraph (30) the following:
- "(31) The term 'semiautomatic pistol' means any repeating pistol that—
- "(A) utilizes a portion of the energy of a firing cartridge to extract the fired cartridge case and chamber the next round; and
- "(B) requires a separate pull of the trigger to fire each cartridge."; and
  - (2) by adding at the end the following:
- "(38) The term 'semiautomatic shotgun' means any repeating shotgun that—
- "(A) utilizes a portion of the energy of a firing cartridge to extract the fired cartridge case and chamber the next round; and
- "(B) requires a separate pull of the trigger to fire each cartridge.
- "(39) The term 'semiautomatic assault weapon' means any of the following, regardless of country of manufacture or caliber of ammunition accepted:
- "(A) A semiautomatic rifle that has the capacity to accept a detachable magazine and any one of the following:
  - "(i) A pistol grip.
  - "(ii) A forward grip.
- "(iii) A folding, telescoping, or detachable stock, or is otherwise foldable or adjustable in a manner that operates to reduce the length, size, or any other dimension, or otherwise enhances the concealability, of the weapon.
- "(iv) A grenade launcher.
- "(v) A barrel shroud.
- "(vi) A threaded barrel.
- "(B) A semiautomatic rifle that has a fixed magazine with the capacity to accept more than 10 rounds, except for an attached tubular device designed to accept, and capable of operating only with, .22 caliber rimfire ammunition.
- "(C) Any part, combination of parts, component, device, attachment, or accessory that is designed or functions to accelerate the rate of fire of a semiautomatic rifle but not convert the semiautomatic rifle into a machinegun.
- "(D) A semiautomatic pistol that has the capacity to accept a detachable magazine and any one of the following:
  - "(i) A threaded barrel.
  - "(ii) A second pistol grip.
  - "(iii) A barrel shroud.
- "(iv) The capacity to accept a detachable magazine at some location outside of the pistol grip.
- "(v) A semiautomatic version of an automatic firearm.
- "(vi) A manufactured weight of 50 ounces or more when unloaded.
- "(vii) A stabilizing brace or similar component.